



SCHOOL ADMINISTRATIVE UNIT # 39
Amherst, Mont Vernon and Souhegan
Cooperative School Districts
 1 SCHOOL STREET
 P.O. BOX 849
 AMHERST, NH 03031
 TEL: 603-673-2690
 FAX: 603-672-1786
www.sprise.com

Name: _____

Date of Application: _____

Position Applying for: _____

School Location: _____

We respectfully ask that you deliver your application and related documents to the school that the position is located. The contact information for each school is listed below.

<input type="checkbox"/> Clark Elementary School 14 Foundry Street PO Box 420 Amherst, NH 03031 (603) 673-2343	<input type="checkbox"/> Wilkins Elementary School 80 Boston Post Road PO Box 420 Amherst, NH 03031 (603) 673-4411
<input type="checkbox"/> Amherst Middle School 14 Cross Road PO Box 966 Amherst, NH 03031 (603) 673-8944	<input type="checkbox"/> Souhegan High School 412 Boston Post Road PO Box 1152 Amherst, NH 03031 (603) 673-9940
<input type="checkbox"/> Mont Vernon Village School 1 Kittredge Road PO Box 359 Mont Vernon, NH 03057 (603) 673-5141	<input type="checkbox"/> Superintendent's Office & Substitutes Superintendent's Office 1 School Street PO Box 849 Amherst, NH 03031 (603) 673-2690

EDUCATION AND TRAINING

	NAME AND ADDRESS	DEGREE RECEIVED	YEAR OF GRADUATION
HIGH SCHOOL			
COLLEGE OR UNIVERSITY (UNDERGRADUATE)			
GRADUATE SCHOOL			
ADDITIONAL POST GRADUATE CREDITS			

TEACHING / ADMINISTRATION EXPERIENCE

NAME OF SCHOOL OR INSTITUTION AND ADDRESS	GRADE(S) AND/OR SECONDARY SUBJECT(S) TAUGHT or ADMINISTRATOR	DATES OF EMPLOYMENT	TENURED? Y/N	ENDING SALARY	REASON FOR LEAVING

TOTAL YEARS OF TEACHING EXPERIENCE: _____ ADMINISTRATION EXPERIENCE: _____

STUDENT TEACHING OR PRACTICUM

GRADE(S) AND/OR SUBJECTS TAUGHT _____ DATES _____
 SCHOOL _____ ADDRESS _____

PROFESSIONAL WORK EXPERIENCE(S) OTHER THAN TEACHING

(Include Military Experience)

Name of Employer Address/Telephone	Nature of Work, Rank or Position	Dates of Employment	Salary	Reason for Separation

REFERENCES

Give **three** references who have first-hand knowledge of your character, personality, scholarship and teaching ability, including in particular those from principals and teachers under whom you have taught.

Name	Address	Telephone	Relationship
1.			
2.			
3.			

VERIFICATION OF INFORMATION PROVIDED

Have you ever been convicted of a crime that has not been annulled by a court? _____

Further, I certify that I have no criminal charges currently pending against me. _____

I certify that the facts contained in this application are true and complete to the best of my knowledge and belief. I understand that if employed, falsified information or omission of facts on this application shall be considered sufficient cause for dismissal. I understand that employment is conditional upon a review of criminal records. I authorize SAU #39 to obtain records to determine the accuracy of my responses. I agree to abide by all applicable District and State rules, regulations, and policies upon my acceptance of employment with the District.

Signature of Applicant

Date

PLEASE NOTE:

1. Applicants must submit transcripts, three letters of recommendation, and a copy of certification or letter of eligibility.
2. Interviews will be scheduled with **selected** candidates on the basis of education, experience and available openings.
3. Only those applicants who have been interviewed will be notified as to the appointments made.
4. Applications will be kept active for one year.
5. I understand that any offer of employment is contingent on a pre-employment physical according to RSA 200:36 and criminal background check with cost paid by employee in accordance with RSA 189:13-a.
6. A completed W-4 and I-9 (proof of eligibility to work in the US) are also required.
7. **FACTORS SUCH AS SEX, SEXUAL ORIENTATION, RACE, COLOR, NATIONAL ORIGIN, RELIGION, LAWFUL POLITICAL OR EMPLOYEE'S ORGANIZATION AFFILIATION, AGE, MARITAL STATUS OR NONDISQUALIFYING HANDICAP ARE NOT CONSIDERATIONS IN EVALUATING THE QUALIFICATIONS OF AN EMPLOYEE OR CANDIDATE.**